

MINUTES OF 2<sup>ND</sup> MEETING OF STANDING COMMITTEE OF ACADEMIC COUNCIL  
HELD ON 26.02.2018



MAHARAJA RANJIT SINGH PUNJAB TECHNICAL UNIVERSITY  
DABWALI ROAD, BATHINDA-151001

Established by Govt. of Punjab Act 5(2015) & Approved u/s 2(f) & 12(b) of UGC Act, 1956  
DEAN ACADEMIC AFFAIRS

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Ref. No.: DAA/MRSPTU/1457

Date: 05.3.2018

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2<sup>nd</sup> Meeting of Standing Committee of Academic Council of Maharaja Ranjit Singh Punjab Technical University, Bathinda was held on 26.02.2018 at 11:00 AM in the Committee Room of MRSPTU, Bathinda with Hon'ble Vice Chancellor, MRSPTU in the Chair. The following members were present:

1. **Dr. (Prof.) Mohan Paul Singh Ishar,** **Chairperson**  
Vice-Chancellor, MRSPTU, Bathinda,  
[vcMrsstu@gmail.com](mailto:vcMrsstu@gmail.com)
2. **Dr. (Prof.) Paramjeet Singh,** **Member**  
Dean Faculty (Engineering & Technology),  
Former Professor of Chemical Engineering & Former Registrar,  
Panjab University Chd., Former Registrar, Adesh University, Bathinda.  
H. No. 2921, Phase-7, Mohali.  
(Ph. 09814469688) [pjsingh8399@gmail.com](mailto:pjsingh8399@gmail.com)
4. **Dr. (Prof.) Parikshat Singh Manhas,** **Member**  
School of Hospitality and Tourism Management,  
University of Jammu, Jammu.  
(Ph. 09419188260) [psmanhas@htmail.com](mailto:psmanhas@htmail.com)
5. **Dr. (Prof.) Ashish Baldi,** **Member**  
Dean Faculty (Pharmacy),  
Professor, HOD, Deptt. of Pharmacy, Main Campus, MRSPTU, Bathinda,  
(Ph. 08968423848) [principal.isfcp@gmail.com](mailto:principal.isfcp@gmail.com), [baldiashish@gmail.com](mailto:baldiashish@gmail.com)
6. **Campus Director,** **Member**  
Giani Zail Singh Campus College of Engineering & Technology,  
Bathinda (Constituent College).  
(Ph. 08725072488) [principalgzscet@yahoo.co.in](mailto:principalgzscet@yahoo.co.in),  
[director.gzscet@gmail.com](mailto:director.gzscet@gmail.com)
7. **Director,** **Member**  
Punjab Institute of Technology, Nandgarh,  
District Bathinda (Constituent College).  
(Ph. 09463936756) [drbwssidhu07@gmail.com](mailto:drbwssidhu07@gmail.com)
8. **Director,** **Member**  
Punjab Institute of Technology, GTB Garh,  
District Moga (Constituent College),  
(Ph. 09996800758) [pitgtb@yahoo.in](mailto:pitgtb@yahoo.in)

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05/3/18  
Dean Academic Affairs  
Maharaja Ranjit Singh  
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9. **Director,** Member  
Punjab Institute of Technology, Rajpura (Constituent College).  
(Ph. 07015112387) dir.pitr@gmail.com, pitrajpura@yahoo.com
10. **Dean Academic Affairs,** Member  
MRSPTU, Bathinda  
(Ph. 08725972488) daa.mrsstu@gmail.com
11. **Dean College Development Council,** Member  
MRSPTU, Bathinda  
(Ph. 08872500259) dir.cd@mrsstu.ac.in
12. **Dean R & D,** Member  
MRSPTU, Bathinda  
(Ph. 08725072492) deanrnd.mrsstu@gmail.com
13. **Dean Students Welfare,** Member  
MRSPTU, Bathinda  
(Ph. 09463000954) drrakeshbansal@gmail.com
14. **Dean Planning & Development,** Member  
MRSPTU, Bathinda,  
(Ph. 09501109002) butasidhu@yahoo.com
15. **Controller of Examinations,** Member  
MRSPTU, Bathinda  
(Ph. 08872211150) coe@mrsstu.ac.in
16. **Director,** Member  
Internal Quality Assurance Cell, MRSPTU, Bathinda  
(Ph. 09878757562) jyotianupam@yahoo.com
17. **Registrar,** Member  
MRSPTU, Bathinda, (Ph. 08872500251) reg@mrsstu.ac.in
18. **Dr. (Prof.) A.K. Goel,** Special Invitee  
Professor and Head, Department of Electronics and Communication  
Engineering, GZS Campus CET Bathinda  
(Ph. 08725072491) ashokkgoel1@gmail.com
19. **Dr. (Prof.) Balwinder Singh,** Special Invitee  
Professor, Department of Mech. Engg. GZS Campus CET Bathinda  
(Ph. 08872500275) drbwssidhu07@gmail.com
20. **Dr. (Prof.) Sandeep Kansal,** Special Invitee  
Professor & Head, Dept. of Applied Physics, GZSCCET, Bathinda  
(Ph. 08725072490) skansal@mrsptu.ac.in
21. **Dr. (Prof.) Manjeet Bansal,** Special Invitee  
Head Deptt. of Civil Engg., GZS Campus CET, Bathinda  
(Ph. 8725072480) pushkar5@yahoo.com
22. **Dr. (Prof.) Naresh Kumar Garg,** Special Invitee  
Professor & Head, GZSCCET, Dabwali Road, Bathinda  
(Ph. 8725072422, 9463077886) cse.gzscet@gmail.com

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- |   |                               |
|---|-------------------------------|
| <p><b>23. Dr. (Prof.) Sarbjeet Kaur Bath</b><br/>Prof. and Head, Deptt. of Electrical Engg., Giani Zail Singh Campus College of Engineering &amp; Technology, Bathinda, Punjab-151001<br/>(Ph. 9463836070, 8725072420) <a href="mailto:sjkbath77@gmail.com">sjkbath77@gmail.com</a></p> | <p><b>Special Invitee</b></p> |
| <p><b>24. Dr. (Prof.) Ashish Baldi</b><br/>Prof. &amp; Head, Department of Pharmaceutical Sciences, MRSPTU, BTI<br/>(Ph. 8725072348) <a href="mailto:baldiashish@gmail.com">baldiashish@gmail.com</a></p>   | <p><b>Special Invitee</b></p> |
| <p><b>25. Prof. Karanvir Singh</b><br/>Head, Department of Applied Mathematics, GZS Campus CET,<br/>Dabwali Road, Bathinda – 151001<br/>(Ph. 8872211150) <a href="mailto:karanvirs786@gmail.com">karanvirs786@gmail.com</a></p>   | <p><b>Special Invitee</b></p> |
| <p><b>26. Dr. Seema Sharma,</b><br/>Associate Professor, Deptt. of Applied Chemistry,<br/>GZS Campus CET, Bathinda (Inorganic Chemistry),<br/>(Ph. 9417114169, 8872500279) <a href="mailto:harprit6920@gmail.com">harprit6920@gmail.com</a></p>   | <p><b>Special Invitee</b></p> |
| <p><b>27. Ar. Ripu Daman Singh,</b><br/>Head, GZS Campus CET, Dabwali Road, Bathinda<br/>(Ph. 8725072417, 9815222335) <a href="mailto:ripu_jatinder@yahoo.co.in">ripu_jatinder@yahoo.co.in</a>.</p>   | <p><b>Special Invitee</b></p> |
| <p><b>28. Dr. Devanand Uttam,</b><br/>Head of Department, Department of Textile Engg., GZSCCET, Bathinda,<br/>(Ph. 08725072426) <a href="mailto:textilegzscetbti@gmail.com">textilegzscetbti@gmail.com</a></p>  | <p><b>Special Invitee</b></p> |
| <p><b>29. Dr. Kawaljit Singh Sandhu,</b><br/>Associate Professor, Department of Food Science and Technology,<br/>Maharaja Ranjit Singh Punjab Technical University, Bathinda<br/>(Ph. 9896268539) <a href="mailto:kawsandhu@rediffmail.com">kawsandhu@rediffmail.com</a></p>            | <p><b>Special Invitee</b></p> |
| <p><b>30. Dr. Suman Kathuria,</b><br/>GZSCCET, Dabwali Road, Bathinda<br/>(Ph. 8725072428) <a href="mailto:suman_kathuria@yahoo.co.in">suman_kathuria@yahoo.co.in</a></p>   | <p><b>Special Invitee</b></p> |

At the outset the Chairman informed the members present about the grant of 12(b) status by UGC to MRSPTU within three years of its inception. After that agenda items were taken up one by one and the following decisions were arrived at unanimously after due deliberations in the meeting:

| Item No. | Description   | Decision Taken |
|----------|---|----------------|
| 02.01    | <p><b>TO INFORM CONSTITUTION OF ACADEMIC COUNCIL</b></p> <p>Academic Council has been constituted by the Board of Governors of the MRSPTU vide Agenda Item no. 6.12 in its 6<sup>th</sup> meeting held on 25.07.2017 for a period of two years from 01.10.17 to 30.09.19. It has been notified vide notification no. Reg/Notification/73/57 dated 05.01.2018 (ANNEXURE-I: Pages 16-17).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please</b></p> | Noted.         |

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Depto Academic Affairs  
Maharaja Ranjit Singh  
Punjab Technical University  
Bathinda

The Standing Committee of Academic Council  
Maharaja Ranjit Singh  
Punjab Technical University  
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| <p><b>02.02</b></p> | <p><b>TO INFORM ABOUT DEANS OF FACULTIES</b></p> <p>Seven Deans of Faculties have been approved by the BoG of MRSPTU for a period of two years from 01.10.17 to 30.09.19 (ANNEXURE-II: Page 18).</p> <table border="1" data-bbox="323 551 1182 1339"> <thead> <tr> <th>S.N.</th> <th>Faculty</th> <th>Name &amp; Address</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Engg &amp; Technology</td> <td>Prof. (Dr.) Paramjit Singh<br/>H. No. 2921, Phase-7, Mohali</td> </tr> <tr> <td>2</td> <td>Pharmacy</td> <td>Prof. (Dr.) Ashish Baldi,<br/>Deptt of Pharmaceutical Sc &amp; Tech<br/>MRSPTU, Bathinda</td> </tr> <tr> <td>3</td> <td>Sciences</td> <td>Prof. (Dr.) Geeta Hundal,<br/>Department of Chemistry<br/>Guru Nanak Dev University, Amritsar</td> </tr> <tr> <td>4</td> <td>Commerce &amp; Business Management</td> <td>Prof. (Dr.) Sanjeev Kumar Sharma,<br/>University Inst of Applied Mgt Scs,<br/>Panjab University, Chandigarh</td> </tr> <tr> <td>5</td> <td>Architecture &amp; Planning</td> <td>Prof. (Dr.) Karamjit Singh Chahal,<br/>Department of Architecture<br/>Guru Nanak Dev University, Amritsar</td> </tr> <tr> <td>6</td> <td>Hospitality &amp; Tourism Management</td> <td>Prof. (Dr.) Parikshat Singh Manhas,<br/>School of Hospitality &amp; Tourism Mgt<br/>University of Jammu, Jammu</td> </tr> <tr> <td>7</td> <td>Humanities &amp; Social Studies</td> <td>Prof. (Dr.) Paramjit Singh Judge<br/>Department of Sociology<br/>Guru Nanak Dev University, Amritsar</td> </tr> </tbody> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p> | S.N.  | Faculty | Name & Address | 1                        | Engg & Technology | Prof. (Dr.) Paramjit Singh<br>H. No. 2921, Phase-7, Mohali | 2 | Pharmacy | Prof. (Dr.) Ashish Baldi,<br>Deptt of Pharmaceutical Sc & Tech<br>MRSPTU, Bathinda | 3                              | Sciences         | Prof. (Dr.) Geeta Hundal,<br>Department of Chemistry<br>Guru Nanak Dev University, Amritsar | 4 | Commerce & Business Management | Prof. (Dr.) Sanjeev Kumar Sharma,<br>University Inst of Applied Mgt Scs,<br>Panjab University, Chandigarh | 5 | Architecture & Planning | Prof. (Dr.) Karamjit Singh Chahal,<br>Department of Architecture<br>Guru Nanak Dev University, Amritsar | 6 | Hospitality & Tourism Management | Prof. (Dr.) Parikshat Singh Manhas,<br>School of Hospitality & Tourism Mgt<br>University of Jammu, Jammu | 7 | Humanities & Social Studies | Prof. (Dr.) Paramjit Singh Judge<br>Department of Sociology<br>Guru Nanak Dev University, Amritsar | <p>Noted.</p> |
|---------------------|--|---|---------|----------------|--------------------------|-------------------|--|---|----------|--|--------------------------------|------------------|---|---|--------------------------------|---|---|-------------------------|---|---|----------------------------------|--|---|-----------------------------|--|---------------|
| S.N.                | Faculty  | Name & Address  |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 1                   | Engg & Technology  | Prof. (Dr.) Paramjit Singh<br>H. No. 2921, Phase-7, Mohali  |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 2                   | Pharmacy   | Prof. (Dr.) Ashish Baldi,<br>Deptt of Pharmaceutical Sc & Tech<br>MRSPTU, Bathinda                        |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 3                   | Sciences   | Prof. (Dr.) Geeta Hundal,<br>Department of Chemistry<br>Guru Nanak Dev University, Amritsar               |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 4                   | Commerce & Business Management   | Prof. (Dr.) Sanjeev Kumar Sharma,<br>University Inst of Applied Mgt Scs,<br>Panjab University, Chandigarh |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 5                   | Architecture & Planning  | Prof. (Dr.) Karamjit Singh Chahal,<br>Department of Architecture<br>Guru Nanak Dev University, Amritsar   |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 6                   | Hospitality & Tourism Management   | Prof. (Dr.) Parikshat Singh Manhas,<br>School of Hospitality & Tourism Mgt<br>University of Jammu, Jammu  |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 7                   | Humanities & Social Studies  | Prof. (Dr.) Paramjit Singh Judge<br>Department of Sociology<br>Guru Nanak Dev University, Amritsar        |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| <p><b>02.03</b></p> | <p><b>TO APPROVE COMPOSITION OF FACULTIES</b></p> <p>The composition of seven faculties has been proposed for a period of two years from 01.10.17 to 30.09.19. (ANNEXURE-III: Pages 19-33).</p> <table border="1" data-bbox="323 1671 1125 1919"> <thead> <tr> <th>S.N.</th> <th>Faculty</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Engineering &amp; Technology</td> </tr> <tr> <td>2</td> <td>Pharmacy</td> </tr> <tr> <td>3</td> <td>Sciences</td> </tr> <tr> <td>4</td> <td>Commerce &amp; Business Management</td> </tr> </tbody> </table>   | S.N.  | Faculty | 1              | Engineering & Technology | 2                 | Pharmacy   | 3 | Sciences | 4  | Commerce & Business Management | <p>Approved.</p> |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| S.N.                | Faculty  |   |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 1                   | Engineering & Technology   |   |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 2                   | Pharmacy   |   |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 3                   | Sciences   |   |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |
| 4                   | Commerce & Business Management   |   |         |                |                          |                   |  |   |          |  |                                |                  |   |   |                                |   |   |                         |   |   |                                  |  |   |                             |  |               |

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|       | <table border="1"> <tr> <td>5</td> <td>Architecture &amp; Planning</td> </tr> <tr> <td>6</td> <td>Hospitality &amp; Tourism Management</td> </tr> <tr> <td>7</td> <td>Humanities &amp; Social Studies</td> </tr> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>   | 5    | Architecture & Planning | 6 | Hospitality & Tourism Management | 7 | Humanities & Social Studies |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
|-------|---|------|-------------------------|---|----------------------------------|---|-----------------------------|---|----------------------|---|---------------|---|----------------------|---|-----------|---|-------------------|---|----------------------------------|---|-----------------------|----|--------------------------------|----|--------------------------------------|----|------------------------|----|-------------------------|----|------------------------------------|----|---------------------------|----|----------------------------------|----|-----------------------------|----|------------------------|----|--------------------|----|-------------|----|------------------------|----|----------|----|---------|----|---------------------|-----------|
| 5     | Architecture & Planning   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 6     | Hospitality & Tourism Management  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 7     | Humanities & Social Studies   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 02.04 | <p><b>TO APPROVE COMPOSITION OF BOARDS OF STUDIES</b></p> <p>24-Boards of Studies have been proposed for a period of two years from 01.10.17 to 30.09.19. (ANNEXURE-IV: Pages 34-88).</p> <table border="1"> <thead> <tr> <th>S.N.</th> <th>Board of Studies</th> </tr> </thead> <tbody> <tr><td>1</td><td>Architecture &amp; Planning</td></tr> <tr><td>2</td><td>Agriculture Engineering</td></tr> <tr><td>3</td><td>Agriculture Sciences</td></tr> <tr><td>4</td><td>Biotechnology</td></tr> <tr><td>5</td><td>Chemical Engineering</td></tr> <tr><td>6</td><td>Chemistry</td></tr> <tr><td>7</td><td>Civil Engineering</td></tr> <tr><td>8</td><td>Commerce and Business Management</td></tr> <tr><td>9</td><td>Computer Applications</td></tr> <tr><td>10</td><td>Computer Science &amp; Engineering</td></tr> <tr><td>11</td><td>Electrical &amp; Electronics Engineering</td></tr> <tr><td>12</td><td>Electrical Engineering</td></tr> <tr><td>13</td><td>Electronics Engineering</td></tr> <tr><td>14</td><td>Environmental Science &amp; Technology</td></tr> <tr><td>15</td><td>Food Science &amp; Technology</td></tr> <tr><td>16</td><td>Hospitality &amp; Tourism Management</td></tr> <tr><td>17</td><td>Humanities &amp; Social Studies</td></tr> <tr><td>18</td><td>Information Technology</td></tr> <tr><td>19</td><td>Marine Engineering</td></tr> <tr><td>20</td><td>Mathematics</td></tr> <tr><td>21</td><td>Mechanical Engineering</td></tr> <tr><td>22</td><td>Pharmacy</td></tr> <tr><td>23</td><td>Physics</td></tr> <tr><td>24</td><td>Textile Engineering</td></tr> </tbody> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p> | S.N. | Board of Studies        | 1 | Architecture & Planning          | 2 | Agriculture Engineering     | 3 | Agriculture Sciences | 4 | Biotechnology | 5 | Chemical Engineering | 6 | Chemistry | 7 | Civil Engineering | 8 | Commerce and Business Management | 9 | Computer Applications | 10 | Computer Science & Engineering | 11 | Electrical & Electronics Engineering | 12 | Electrical Engineering | 13 | Electronics Engineering | 14 | Environmental Science & Technology | 15 | Food Science & Technology | 16 | Hospitality & Tourism Management | 17 | Humanities & Social Studies | 18 | Information Technology | 19 | Marine Engineering | 20 | Mathematics | 21 | Mechanical Engineering | 22 | Pharmacy | 23 | Physics | 24 | Textile Engineering | Approved. |
| S.N.  | Board of Studies  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 1     | Architecture & Planning   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 2     | Agriculture Engineering   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 3     | Agriculture Sciences  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 4     | Biotechnology   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 5     | Chemical Engineering  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 6     | Chemistry   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 7     | Civil Engineering   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 8     | Commerce and Business Management  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 9     | Computer Applications   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 10    | Computer Science & Engineering  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 11    | Electrical & Electronics Engineering  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 12    | Electrical Engineering  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 13    | Electronics Engineering   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 14    | Environmental Science & Technology  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 15    | Food Science & Technology   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 16    | Hospitality & Tourism Management  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 17    | Humanities & Social Studies   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 18    | Information Technology  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 19    | Marine Engineering  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 20    | Mathematics   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 21    | Mechanical Engineering  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 22    | Pharmacy  |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 23    | Physics   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |
| 24    | Textile Engineering   |      |                         |   |                                  |   |                             |   |                      |   |               |   |                      |   |           |   |                   |   |                                  |   |                       |    |                                |    |                                      |    |                        |    |                         |    |                                    |    |                           |    |                                  |    |                             |    |                        |    |                    |    |             |    |                        |    |          |    |         |    |                     |           |

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**02.05 TO APPROVE UNDER GRADUATE SYLLABI**

Under graduate syllabi as detailed below have been proposed (ANNEXURE-V: Pages 89-771).

These syllabi be put up before the concerned Faculty for consideration and approval.

| S.N. | Under Graduate Syllabi   | Page No |
|------|--|---------|
| 1    | B.Sc. (Agriculture) 4 <sup>th</sup> Sem. 2016 Batch onwards  | 89-95   |
| 2    | B.Sc. (Medical Lab. Science) 5 <sup>th</sup> – 6 <sup>th</sup> Sem. 2016 Batch onwards                                       | 96-104  |
| 3    | B.Tech. (Civil Engg.) 5 <sup>th</sup> – 8 <sup>th</sup> Sem. 2016 Batch onwards  | 105-131 |
| 4    | B.Tech. (Automobile Engg.) 3 <sup>rd</sup> – 6 <sup>th</sup> Sem. 2016 Batch onwards   | 132-162 |
| 5    | B.Tech. (Electrical & Electronics Engg.) 5 <sup>th</sup> – 6 <sup>th</sup> Sem. 2016 Batch onwards                           | 163-186 |
| 6    | B.Tech. (Electronics & Communications Engg.) 3 <sup>rd</sup> – 8 <sup>th</sup> Sem. 2016 Batch onwards                       | 187-246 |
| 7    | B.Tech. (Electronics & Telecommunications Engg.) 3 <sup>rd</sup> – 8 <sup>th</sup> Sem. 2016 Batch onwards                   | 247-306 |
| 8    | B.Tech. (Electronics & Instrumentation Engg.) 3 <sup>rd</sup> – 8 <sup>th</sup> Sem. 2016 Batch onwards                      | 307-359 |
| 9    | B.Tech. (Information Technology) 5 <sup>th</sup> – 6 <sup>th</sup> Sem. 2016 Batch onwards                                   | 360-377 |
| 10   | B.Tech. (Marine Engg.) 3 <sup>rd</sup> – 6 <sup>th</sup> Sem. 2016 Batch onwards   | 378-408 |
| 11   | Bachelor of HMCT 3 <sup>rd</sup> – 4 <sup>th</sup> Sem. 2016 Batch onwards   | 409-426 |
| 12   | Bachelor of Management Studies (Airlines, Tourism and Hospitality) Sem. 1 <sup>st</sup> – 2 <sup>nd</sup> 2017 Batch onwards | 427-437 |
| 13   | Bachelor of Management Studies (Airlines, Tourism and Hospitality) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2016 Batch         | 438-458 |
| 14   | Bachelor of Management Studies (HMCT) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2016 Batch onwards                              | 459-522 |
| 15   | Soft Skills I-IV   | 523-526 |
| 16   | UG Open Electives-I 2016 Batch onwards   | 527-536 |
| 17   | UG Open Electives-II 2016 Batch onwards  | 537-545 |
| 18   | UG Open Electives-III 2016 Batch onwards   | 546-549 |
| 19   | Bachelor of Hotel Management & Catering Technology Sem. 1 <sup>st</sup> – 8 <sup>th</sup>                                    | 550-620 |

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|       | <table border="1"> <tr> <td data-bbox="316 230 416 304"></td> <td data-bbox="416 230 1007 304">updated on 17.2.18 for 2016 Batch onwards</td> <td data-bbox="1007 230 1193 304"></td> </tr> <tr> <td data-bbox="316 304 416 416">20</td> <td data-bbox="416 304 1007 416">B.Tech. (Electrical Engg.) 5<sup>th</sup> – 6<sup>th</sup> Sem. updated on 16.2.18 for 2016 Batch onwards</td> <td data-bbox="1007 304 1193 416">621-660</td> </tr> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>  |   | updated on 17.2.18 for 2016 Batch onwards |         | 20 | B.Tech. (Electrical Engg.) 5 <sup>th</sup> – 6 <sup>th</sup> Sem. updated on 16.2.18 for 2016 Batch onwards | 621-660 |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
|-------|---|---|---|---------|----|---|---------|---|--|---------|---|--|---------|---|--|---------|---|--|---------|---|--|---------|---|---|---------|---|--|---------|---|--------------------------------------|---------|---|
|       | updated on 17.2.18 for 2016 Batch onwards   |   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 20    | B.Tech. (Electrical Engg.) 5 <sup>th</sup> – 6 <sup>th</sup> Sem. updated on 16.2.18 for 2016 Batch onwards   | 621-660   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 02.06 | <p><b>TO APPROVE POST GRADUATE SYLLABI</b></p> <p>Post graduate syllabi have been proposed (ANNEXURE-VI: Pages 772-956).</p> <table border="1"> <thead> <tr> <th>S.N.</th> <th>Post Graduate Syllabi</th> <th>Page No</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>M.Sc. (Fashion Technology) Sem. 1<sup>st</sup> – 4<sup>th</sup> 2016 Batch</td> <td>772-788</td> </tr> <tr> <td>2</td> <td>M.Sc. (Fashion Technology) Sem. 1<sup>st</sup> – 4<sup>th</sup> 2017 Batch onwards</td> <td>789-813</td> </tr> <tr> <td>3</td> <td>M.Tech. ECE (Microelectronics) Sem. 1<sup>st</sup> – 4<sup>th</sup> 2016 Batch onwards</td> <td>814-837</td> </tr> <tr> <td>4</td> <td>M.Tech ECE Sem. 1<sup>st</sup> – 4<sup>th</sup> 2016 Batch onwards</td> <td>838-862</td> </tr> <tr> <td>5</td> <td>M.Tech. (Production Engineering) Sem. 1<sup>st</sup> – 4<sup>th</sup> 2016 Batch onwards</td> <td>863-883</td> </tr> <tr> <td>6</td> <td>PG Open Electives-I 2016 Batch onwards</td> <td>884-909</td> </tr> <tr> <td>7</td> <td>PG Open Electives-II 2016 Batch onwards</td> <td>910-932</td> </tr> <tr> <td>8</td> <td>M.Sc. (Food Technology) 2018 Batch onwards</td> <td>933-955</td> </tr> <tr> <td>9</td> <td>PG Open Electives 2018 Batch onwards</td> <td>956-957</td> </tr> </tbody> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p> | S.N.  | Post Graduate Syllabi                     | Page No | 1  | M.Sc. (Fashion Technology) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch                                | 772-788 | 2 | M.Sc. (Fashion Technology) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2017 Batch onwards | 789-813 | 3 | M.Tech. ECE (Microelectronics) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch onwards | 814-837 | 4 | M.Tech ECE Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch onwards | 838-862 | 5 | M.Tech. (Production Engineering) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch onwards | 863-883 | 6 | PG Open Electives-I 2016 Batch onwards | 884-909 | 7 | PG Open Electives-II 2016 Batch onwards | 910-932 | 8 | M.Sc. (Food Technology) 2018 Batch onwards | 933-955 | 9 | PG Open Electives 2018 Batch onwards | 956-957 | <p>These syllabi be put up before the concerned Faculty for consideration and approval.</p> |
| S.N.  | Post Graduate Syllabi   | Page No   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 1     | M.Sc. (Fashion Technology) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch  | 772-788   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 2     | M.Sc. (Fashion Technology) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2017 Batch onwards  | 789-813   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 3     | M.Tech. ECE (Microelectronics) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch onwards  | 814-837   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 4     | M.Tech ECE Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch onwards  | 838-862   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 5     | M.Tech. (Production Engineering) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2016 Batch onwards  | 863-883   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 6     | PG Open Electives-I 2016 Batch onwards  | 884-909   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 7     | PG Open Electives-II 2016 Batch onwards   | 910-932   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 8     | M.Sc. (Food Technology) 2018 Batch onwards  | 933-955   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 9     | PG Open Electives 2018 Batch onwards  | 956-957   |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |
| 02.07 | <p><b>TO APPROVE B.TECH. 1<sup>ST</sup> YEAR 2018 BATCH STUDY SCHEME &amp; SYLLABUS AS PER GUIDELINES OF AICTE</b></p> <p>It is proposed to adopt B.Tech. 1<sup>st</sup> Year 2018 Batch Study Scheme &amp; Syllabus as per guidelines of AICTE with small modifications, wherever necessary (ANNEXURE-VII: Pages 958-979).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>   | <p>This syllabus be put up in the meeting of Chairpersons of the concerned Boards of Studies.</p> |   |         |    |   |         |   |  |         |   |  |         |   |  |         |   |  |         |   |  |         |   |   |         |   |  |         |   |                                      |         |   |

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| <p><b>02.08</b></p> | <p><b>TO APPROVE STARTING OF NEW PROGRAMMES IN DEPARTMENT OF PHARMACEUTICAL SCIENCES &amp; TECHNOLOGY AT MRSPTU MAIN CAMPUS</b></p> <p>It is proposed to start the following Programmes in Department of Pharmaceutical Science &amp; Technology at MRSPTU Main Campus from the Academic Session 2018-19 (ANNEXURE-VIII: Page 980).</p> <table border="1" data-bbox="300 568 1098 725"> <thead> <tr> <th>S. No.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B.Pharm.</td> <td>60</td> </tr> <tr> <td>2.</td> <td>M.Sc. Clinical Research</td> <td>60</td> </tr> <tr> <td>3.</td> <td>M.Sc. Biotechnology</td> <td>60</td> </tr> </tbody> </table> <p>The Item is placed before the Standing Committee of Academic Council for approval please.</p>       | S. No.        | Programmes | Annual Intake | 1. | B.Pharm.                 | 60 | 2. | M.Sc. Clinical Research    | 60 | 3. | M.Sc. Biotechnology          | 60 | <p>1. B.Pharm. was approved with effect from 2018-19 session for 60 seats</p> <p>2. M.Sc. in Clinical Research was approved with effect from 2018-19 session for 15 seats</p> <p>3. M.Sc. Biotechnology was approved with effect from 2019-20 session for 15 seats</p> |
|---------------------|--|---------------|------------|---------------|----|--------------------------|----|----|----------------------------|----|----|------------------------------|----|--|
| S. No.              | Programmes   | Annual Intake |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 1.                  | B.Pharm.   | 60            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 2.                  | M.Sc. Clinical Research  | 60            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 3.                  | M.Sc. Biotechnology  | 60            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| <p><b>02.09</b></p> | <p><b>TO APPROVE STARTING OF NEW PROGRAMMES IN DEPARTMENT OF FOOD SCIENCE &amp; TECHNOLOGY AT MRSPTU MAIN CAMPUS</b></p> <p>It is proposed to start the following Programmes in Department of Food Science &amp; Technology at MRSPTU Main Campus from the Academic Session 2018-19 (ANNEXURE-IX: Page 981).</p> <table border="1" data-bbox="300 1133 1142 1290"> <thead> <tr> <th>S. No.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>M.Sc. Food Technology</td> <td>30</td> </tr> <tr> <td>2.</td> <td>B.Sc. Food Technology</td> <td>30</td> </tr> <tr> <td>3.</td> <td>B.Sc. Home Science</td> <td>30</td> </tr> </tbody> </table> <p>The Item is placed before the Standing Committee of Academic Council for approval please.</p>                  | S. No.        | Programmes | Annual Intake | 1. | M.Sc. Food Technology    | 30 | 2. | B.Sc. Food Technology      | 30 | 3. | B.Sc. Home Science           | 30 | <p>MSc in Food Technology was approved with effect from 2018-19 session with 30 seats in Science faculty.</p>  |
| S. No.              | Programmes   | Annual Intake |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 1.                  | M.Sc. Food Technology  | 30            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 2.                  | B.Sc. Food Technology  | 30            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 3.                  | B.Sc. Home Science   | 30            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| <p><b>02.10</b></p> | <p><b>B.Sc. (Hons.) PHYSICS, B.Sc. (Hons.) CHEMISTRY &amp; B.Sc. (Hons.) MATHEMATICS AT MRSPTU MAIN CAMPUS</b></p> <p>It is proposed to start the following Programmes in Department of Physics, Chemistry &amp; Mathematics at MRSPTU Main Campus from the Academic Session 2018-19 (ANNEXURE-X: Page 982).</p> <table border="1" data-bbox="300 1621 1134 1778"> <thead> <tr> <th>S. No.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B.Sc. (Hons.) in Physics</td> <td>60</td> </tr> <tr> <td>2.</td> <td>B.Sc. (Hons.) in Chemistry</td> <td>60</td> </tr> <tr> <td>3.</td> <td>B.Sc. (Hons.) in Mathematics</td> <td>60</td> </tr> </tbody> </table> <p>The Item is placed before the Standing Committee of Academic Council for approval please</p> | S. No.        | Programmes | Annual Intake | 1. | B.Sc. (Hons.) in Physics | 60 | 2. | B.Sc. (Hons.) in Chemistry | 60 | 3. | B.Sc. (Hons.) in Mathematics | 60 | <p>1. B.Sc. (Hons. School) in Mathematics was approved with effect from 2018-19 session with 60 seats.</p> <p>2. B.Sc. (Hons. School) in Physics and Chemistry were deferred.</p>  |
| S. No.              | Programmes   | Annual Intake |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 1.                  | B.Sc. (Hons.) in Physics   | 60            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 2.                  | B.Sc. (Hons.) in Chemistry   | 60            |            |               |    |                          |    |    |                            |    |    |                              |    |  |
| 3.                  | B.Sc. (Hons.) in Mathematics   | 60            |            |               |    |                          |    |    |                            |    |    |                              |    |  |

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| <p><b>02.11</b></p> | <p><b>TO APPROVE STARTING OF NEW PROGRAMMES AT ARCHITECTURE DEPARTMENT GZSCCET, BATHINDA</b></p> <p>It is proposed to start the following Programmes at GZSCCET Bathinda from the Academic Session 2018-19 (ANNEXURE-XI: Pages 983-991).</p> <table border="1" data-bbox="316 488 1198 678"> <thead> <tr> <th>S.N.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B. Planning (4 Yrs.)</td> <td>30</td> </tr> <tr> <td>2.</td> <td>M. Planning</td> <td>18</td> </tr> <tr> <td>3.</td> <td>M.Arch. (Building Engg. &amp; Management)</td> <td>18</td> </tr> </tbody> </table> <p>The Item is placed before the Standing Committee of Academic Council for approval please.</p>  | S.N.          | Programmes | Annual Intake | 1. | B. Planning (4 Yrs.)                   | 30 | 2. | M. Planning  | 18 | 3. | M.Arch. (Building Engg. & Management)                             | 18 | <ol style="list-style-type: none"> <li>1. B.Planning (4 yrs) was approved w.e.f. 2018-19 session with 15 seats</li> <li>2. M.Planning and M.Arch. (Building Engg. &amp; Management) was approved w.e.f. 2018-19 session with 18 seats each</li> <li>3. Head Archi shall take care of the modalities required</li> </ol> |                                      |    |    |  |    |   |
|---------------------|--|---------------|------------|---------------|----|--|----|----|--|----|----|---|----|---|--------------------------------------|----|----|--|----|---|
| S.N.                | Programmes   | Annual Intake |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 1.                  | B. Planning (4 Yrs.)   | 30            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 2.                  | M. Planning  | 18            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 3.                  | M.Arch. (Building Engg. & Management)  | 18            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| <p><b>02.12</b></p> | <p><b>TO APPROVE STARTING OF NEW PROGRAMMES AT PIT RAJPURA</b></p> <p>It is proposed to start the following Programmes at PIT Rajpura from the Academic Session 2018-19 (ANNEXURE-XII: Page 992).</p> <table border="1" data-bbox="331 1014 1198 1350"> <thead> <tr> <th>S.N.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B.Tech. Computer Science &amp; Engineering</td> <td>60</td> </tr> <tr> <td>2.</td> <td>Skill Certificate Course in Computer Maintenance and Programming Assistant</td> <td>60</td> </tr> <tr> <td>3.</td> <td>B.Tech. Computer Science &amp; Engineering (LEET) for 2018 Batch only</td> <td>60</td> </tr> </tbody> </table> <p>The Item is placed before the Standing Committee of Academic Council for approval please.</p>          | S.N.          | Programmes | Annual Intake | 1. | B.Tech. Computer Science & Engineering | 60 | 2. | Skill Certificate Course in Computer Maintenance and Programming Assistant | 60 | 3. | B.Tech. Computer Science & Engineering (LEET) for 2018 Batch only | 60 | <ol style="list-style-type: none"> <li>1. B.Tech. (CSE) along with LEET was approved w.e.f. 2018-19 session for 60 seats</li> <li>2. Skill Certificate Course in Computer Maintenance and Programming Assistant was approved w.e.f. 2018-19 session for 60 seats.</li> </ol>  |                                      |    |    |  |    |   |
| S.N.                | Programmes   | Annual Intake |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 1.                  | B.Tech. Computer Science & Engineering   | 60            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 2.                  | Skill Certificate Course in Computer Maintenance and Programming Assistant   | 60            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 3.                  | B.Tech. Computer Science & Engineering (LEET) for 2018 Batch only  | 60            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| <p><b>02.13</b></p> | <p><b>TO APPROVE STARTING OF NEW PROGRAMMES AT PIT NANDGARH</b></p> <p>It is proposed to start the following Programmes at PIT Nandgarh from the Academic Session 2018-19 (ANNEXURE-XIII: Page 993).</p> <table border="1" data-bbox="292 1664 1193 1928"> <thead> <tr> <th>S.N.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B.Sc. Agriculture (Hons.) (4 Yrs.)</td> <td>60</td> </tr> <tr> <td>2.</td> <td>B.Sc. (Non-Medical)</td> <td>60</td> </tr> <tr> <td>3.</td> <td>Skill Certificate Course in Welding</td> <td>30</td> </tr> <tr> <td>4.</td> <td>Skill Certificate Course in Plumbing</td> <td>30</td> </tr> <tr> <td>5.</td> <td>Skill Certificate Course in Computer Maintenance and Programming Assistant</td> <td>60</td> </tr> </tbody> </table> | S.N.          | Programmes | Annual Intake | 1. | B.Sc. Agriculture (Hons.) (4 Yrs.)     | 60 | 2. | B.Sc. (Non-Medical)  | 60 | 3. | Skill Certificate Course in Welding                               | 30 | 4.  | Skill Certificate Course in Plumbing | 30 | 5. | Skill Certificate Course in Computer Maintenance and Programming Assistant | 60 | <p>Approved for B.Sc. Non-Medical for 60-seats along with Skill Certificate Courses in Welding and Plumbing for 30-seats each along with Skill Certificate Course in Computer Maintenance &amp; Programming Asstt for 60-seats w.e.f. 2018-19</p> |
| S.N.                | Programmes   | Annual Intake |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 1.                  | B.Sc. Agriculture (Hons.) (4 Yrs.)   | 60            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 2.                  | B.Sc. (Non-Medical)  | 60            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 3.                  | Skill Certificate Course in Welding  | 30            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 4.                  | Skill Certificate Course in Plumbing   | 30            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |
| 5.                  | Skill Certificate Course in Computer Maintenance and Programming Assistant   | 60            |            |               |    |  |    |    |  |    |    |   |    |   |                                      |    |    |  |    |   |

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**MINUTES OF 2<sup>ND</sup> MEETING OF STANDING COMMITTEE OF ACADEMIC COUNCIL  
HELD ON 26.02.2018**

|              | <b>The Item is placed before the Standing Committee of Academic Council for approval please.</b>  |               |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
|--------------|---|---------------|---------------|---------------|----|---|----------|----|--|-----------|----|---|-----------|--|------------------------------------|----|----|--|----|----|---|----|--|
| <b>02.14</b> | <p><b>TO APPROVE STARTING OF NEW PROGRAMMES AT PIT GTB GARH MOGA</b></p> <p>It is proposed to start the following Programmes at PIT GTB Garh from the Academic Session 2018-19 (<b>ANNEXURE-XIV: Page 994</b>).</p> <table border="1"> <thead> <tr> <th>S.N.</th> <th>Programmes</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>BBA</td> <td>60</td> </tr> <tr> <td>2.</td> <td>BCA</td> <td>60</td> </tr> <tr> <td>3.</td> <td>B.Sc. (Non-Medical)</td> <td>60</td> </tr> <tr> <td>4.</td> <td>B.Sc. Agriculture (Hons.) (4 Yrs.)</td> <td>60</td> </tr> <tr> <td>5.</td> <td>Skill Certificate Course in Computer Maintenance and Programming Assistant</td> <td>60</td> </tr> <tr> <td>6.</td> <td>Skill Certificate Course in Electrician</td> <td>30</td> </tr> </tbody> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p> | S.N.          | Programmes    | Annual Intake | 1. | BBA   | 60       | 2. | BCA  | 60        | 3. | B.Sc. (Non-Medical)                             | 60        | 4.   | B.Sc. Agriculture (Hons.) (4 Yrs.) | 60 | 5. | Skill Certificate Course in Computer Maintenance and Programming Assistant | 60 | 6. | Skill Certificate Course in Electrician | 30 | Approved for BBA & BCA for 60 seats each along with Skill certificate Course in Computer Maintenance & Programming Asstt for 60-seats w.e.f. 2018-19 |
| S.N.         | Programmes  | Annual Intake |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 1.           | BBA   | 60            |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 2.           | BCA   | 60            |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 3.           | B.Sc. (Non-Medical)   | 60            |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 4.           | B.Sc. Agriculture (Hons.) (4 Yrs.)  | 60            |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 5.           | Skill Certificate Course in Computer Maintenance and Programming Assistant  | 60            |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 6.           | Skill Certificate Course in Electrician   | 30            |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| <b>02.15</b> | <p><b>TO APPROVE ACADEMIC CALENDER-2018</b></p> <p>The Academic Calendar-2018 has been proposed (<b>ANNEX-XV: Page 995</b>).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>  | Approved.     |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| <b>02.16</b> | <p><b>TO APPROVE HOLIDAYCALENDER-2018</b></p> <p>The Holiday Calendar-2018 has been proposed (<b>Annexure-XVI: Pages 996-998</b>).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>  | Approved.     |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| <b>02.17</b> | <p><b>TO APPROVE SIGNING OF MoU/AGGREMENT BY MRSPTU</b></p> <p>The University has entered into MoU/Agreement (<b>Annexure-XVII A: Pages 999-1059</b>) with following Universities/Organizations,</p> <table border="1"> <thead> <tr> <th>S.N.</th> <th>MoU/Agreement</th> <th>Page No.</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Wayne State University Detroit, Michigan, USA, Part-1, 2, 3</td> <td>999-1016</td> </tr> <tr> <td>2</td> <td>Thompson Rivers University, Kamloops, BC, Canada</td> <td>1017-1026</td> </tr> <tr> <td>3</td> <td>CALYXPOD, Josh Technology Group, Gurgaon, India</td> <td>1027-1032</td> </tr> </tbody> </table>  | S.N.          | MoU/Agreement | Page No.      | 1  | Wayne State University Detroit, Michigan, USA, Part-1, 2, 3 | 999-1016 | 2  | Thompson Rivers University, Kamloops, BC, Canada | 1017-1026 | 3  | CALYXPOD, Josh Technology Group, Gurgaon, India | 1027-1032 | Noted.<br>It was further decided that for every MoU/Agreement there shall be a Nodal Officer who shall be responsible for its effective implementation. He/She shall communicate with the colleges the advantages & highlights of these MoU/ |                                    |    |    |  |    |    |   |    |  |
| S.N.         | MoU/Agreement   | Page No.      |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 1            | Wayne State University Detroit, Michigan, USA, Part-1, 2, 3   | 999-1016      |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 2            | Thompson Rivers University, Kamloops, BC, Canada  | 1017-1026     |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |
| 3            | CALYXPOD, Josh Technology Group, Gurgaon, India   | 1027-1032     |               |               |    |   |          |    |  |           |    |   |           |  |                                    |    |    |  |    |    |   |    |  |

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|-------|---|---|------------------------------------|-----------|---|---------------------------------------|-----------|---|---|-----------|---|---|-----------|---|---|-----------|---|---|-----------|-------------|
|       | <table border="1"> <tr> <td>4</td> <td>Central Tool Room, Ludhiana, India</td> <td>1033-1035</td> </tr> <tr> <td>5</td> <td>Red Hat India Private Limited, Mumbai</td> <td>1036-1049</td> </tr> <tr> <td>6</td> <td>Skills Anytime, Chandigarh of bksb India Pvt. Limited, a Subsidiary of bksb Limited, United Kingdom</td> <td>1050-1056</td> </tr> <tr> <td>7</td> <td>'Truechip' Solutions Pvt. Ltd., Noida, The Verification IP Specialist</td> <td>1057-1059</td> </tr> <tr> <td>8</td> <td>TiE Chandigarh Fostering Entrepreneurship, Chandigarh (<b>Annexure-XVII B: Pages 1060-1063</b>)</td> <td>1060-1063</td> </tr> <tr> <td>9</td> <td>Centex International Pvt. Limited (<b>Annexure-XVII C: Pages 1064-65</b>)</td> <td>1064-1065</td> </tr> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please</b></p> | 4   | Central Tool Room, Ludhiana, India | 1033-1035 | 5 | Red Hat India Private Limited, Mumbai | 1036-1049 | 6 | Skills Anytime, Chandigarh of bksb India Pvt. Limited, a Subsidiary of bksb Limited, United Kingdom | 1050-1056 | 7 | 'Truechip' Solutions Pvt. Ltd., Noida, The Verification IP Specialist | 1057-1059 | 8 | TiE Chandigarh Fostering Entrepreneurship, Chandigarh ( <b>Annexure-XVII B: Pages 1060-1063</b> ) | 1060-1063 | 9 | Centex International Pvt. Limited ( <b>Annexure-XVII C: Pages 1064-65</b> ) | 1064-1065 | Agreements. |
| 4     | Central Tool Room, Ludhiana, India  | 1033-1035   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 5     | Red Hat India Private Limited, Mumbai   | 1036-1049   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 6     | Skills Anytime, Chandigarh of bksb India Pvt. Limited, a Subsidiary of bksb Limited, United Kingdom   | 1050-1056   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 7     | 'Truechip' Solutions Pvt. Ltd., Noida, The Verification IP Specialist   | 1057-1059   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 8     | TiE Chandigarh Fostering Entrepreneurship, Chandigarh ( <b>Annexure-XVII B: Pages 1060-1063</b> )   | 1060-1063   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 9     | Centex International Pvt. Limited ( <b>Annexure-XVII C: Pages 1064-65</b> )   | 1064-1065   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 02.18 | <p><b>TO INFORM INCLUSION OF MRSPTU IN LIST OF UNIVERSITIES UNDER SECTION 12(B) OF UGC ACT 1956</b></p> <p>UGC has granted 12(B) status to University vide letter no. 9-11/2015 (CPP-I/PU) dated 3.1.2018 (<b>Annexure-XVIII: Page 1066</b>).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p>  | Noted. It was further decided that the constituted grant committee shall do the necessary presentation cum motivations to all the depts of GZSCCET, and Univ Main Campus, regarding the benefits of 12(B) status and how to get financial assistance from Central Funding agencies in the 1 <sup>st</sup> phase |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 02.19 | <p><b>TO INFORM Ph.D. CANDIDATES ENROLLED/REGISTERED WITH MRSPTU UP TO 31.12.2017</b></p> <p>The detailed list of Ph.D. candidates enrolled/registered with MRSPTU, Bathinda up to 31.12.2017 under various Disciplines is appended (<b>ANNEXURE-XIX: Pages 1067-1071</b>). The same stands uploaded on MRSPTU web-site also as per the UGC format.</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p>  | Noted.  |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |
| 02.20 | <p><b>TO RATIFY MINUTES OF DDRC'S MEETINGS HELD IN VARIOUS DISCIPLINES</b></p> <p>To address research related issues at Ph.D. level in various Disciplines under different Faculties of MRSPTU, Department Doctoral Research Committees have met from time to time. Minutes of these meetings are appended (<b>ANNEXURE-XX: Pages 1072-1092</b>).</p>   | Ratified.   |                                    |           |   |                                       |           |   |   |           |   |   |           |   |   |           |   |   |           |             |



**MINUTES OF 2<sup>ND</sup> MEETING OF STANDING COMMITTEE OF ACADEMIC COUNCIL  
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|       | <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p>  |  |
| 02.21 | <p><b>TO INFORM MRSPTU Ph.D. REGULATIONS-2016 WITH AMENDMENT</b></p> <p>As per the provisions contained in UGC (Minimum Standards and Procedures for Award of M.Phil./Ph.D. Degree) Regulations, 2016, MRSPTU has modified its Ph.D. Regulations-2015 and notified the modified MRSPTU Ph.D. Regulations-2016 vide DAA/MRSPTU/Notification/20 dated 23.11.2017 and Amendment in Ph.D. Regulation 2016 in Clause No. 4.1 (ii) vide DAA/MRSPTU/Notification/22 dated 22.1.2018 (<b>ANNEXURE-XXI: Pages 1093-1121</b>).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p>   | Noted.   |
| 02.22 | <p><b>TO APPROVE 'INFORMATION TECHNOLOGY' AS ONE OF THE SPECIALIZATIONS IN MBA FOR UNIVERSITY MAIN CAMPUS, CONSTITUENT &amp; AFFILIATED COLLEGES</b></p> <p>It is proposed to include 'Information Technology' as one of the specializations in MBA for University Main Campus, Constituent &amp; Affiliated Colleges (<b>ANNEXURE-XXII: Pages 1122-1123</b>).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>  | <p>1. 'Information Technology' as one of the specialization in MBA was approved.</p> <p>2. It was further decided to start MBA in Hospitality and Tourism Mgt (MBHT) with 30 seats. (For this purpose, the BOS in Commerce &amp; Mgt and Hospitality &amp; Tourism Mgt will work together.</p> |
| 02.23 | <p><b>TO INCLUDE MATH-III, MATH-IV AS THE CORE SUBJECTS OF B. TECH., ESPECIALLY B.TECH. MECH., ELECTRICAL, ECE and CSE&amp; TO INCLUDE NUMERICAL METHODS IN 5<sup>th</sup> SEMESTER OF B.TECH. MECHANICAL AND ELECTRICAL</b></p> <p>It is proposed to include Math-III, Math-IV as the core subjects of B. Tech, especially B. Tech. Mechanical, Electrical, ECE and CSE from the Academic Session 2018-19. Further, it is proposed to include Numerical Methods in 5<sup>th</sup> semester of B. Tech. Mechanical and Electrical (<b>ANNEXURE-XXIII: Page 1124</b>).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p> | It was decided that Math-III, Math-IV and Numerical Methods may be offered/included as departmental electives in B. Tech for batches admitted on or before 2017  |

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| 02.24 | <p><b>PROPOSAL TO MAKE PUNJAB STATE AERONAUTICAL ENGINEERING COLLEGE (PSAEC), PATIALA, A CONSTITUENT COLLEGE OF THE UNIVERSITY</b></p> <p>A proposal to make Punjab State Aeronautical Engineering College (PSAEC), Patiala, a Constituent College of the University has been received by the University from the Govt. of Punjab. Chief Principal Secretary to Hon'ble Chief Minister convened a meeting with Additional Chief Secretary, Department of Technical Education &amp; Industrial Training, Secretary, Civil Aviation and CEO, PSCAC in this regard. It was proposed to make PSAEC a Constituent College of MRSPTU, Bathinda subject to the approval of the Hon'ble Chief Minister for being the Civil Aviation Minister and also Chairman, Punjab State Civil Aviation Council (ANNEXURE-XXIV: Pages 1125-1130).</p> <table border="1" data-bbox="300 817 1161 936"> <thead> <tr> <th>S. N.</th> <th>Programme</th> <th>Annual Intake</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>B.Tech. Aeronautical Engg.</td> <td>60</td> </tr> <tr> <td>2.</td> <td>B.Sc. (Hons.) Aircraft Maintenance</td> <td>60</td> </tr> </tbody> </table> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p> | S. N.         | Programme | Annual Intake | 1. | B.Tech. Aeronautical Engg. | 60 | 2. | B.Sc. (Hons.) Aircraft Maintenance | 60 | Noted. |
|-------|--|---------------|-----------|---------------|----|----------------------------|----|----|------------------------------------|----|--------|
| S. N. | Programme  | Annual Intake |           |               |    |                            |    |    |                                    |    |        |
| 1.    | B.Tech. Aeronautical Engg.   | 60            |           |               |    |                            |    |    |                                    |    |        |
| 2.    | B.Sc. (Hons.) Aircraft Maintenance   | 60            |           |               |    |                            |    |    |                                    |    |        |
| 02.25 | <p><b>TO INFORM THE STARTING OF SWAYAM PRABHA DISH CHANNELS IN GZSCCET, BATHINDA DEPARTMENTS</b></p> <p>It is to inform that SWAYAM Prabha Dish Channels in GZSCCET, Bathinda (Constituent College) Departments have been started in 11 Departments of GZSCCET, Bathinda (ANNEXURE-XXV: Page 1131). Students are being motivated and registered for self-paced SWAYAM MOOCS.</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p>  | Noted.        |           |               |    |                            |    |    |                                    |    |        |
| 02.26 | <p><b>TO INFORM THE OFFER TO AFFILIATED COLLEGES FOR STARTING NEW NON-AICTE PROGRAMMES FROM SESSION 2018-19</b></p> <p>It is proposed to offer new Programmes in Affiliated Colleges from the Academic Session 2018-19. Complete list including new Programmes is attached (ANNEXURE-XXVI: Pages 1132-1134).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p>  | Noted.        |           |               |    |                            |    |    |                                    |    |        |

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| 02.27 | <p><b>TO INFORM THE SIGNING OF SERVICE LEVEL AGREEMENT (SLA) AND REGISTRATION WITH CDSL VENTURES LIMITED (CVL) TO CHOOSE CVL NATIONAL ACADEMIC DEPOSITORY (CVL NAD) AS ITS ACADEMIC DEPOSITORY</b></p> <p>It is to inform that Maharaja Ranjit Singh Punjab Technical University has signed Service Level Agreement on 25.1.2018 with CDSL Ventures Limited (CVL) and registered to choose CVL NAD as National Academic Depository of the University. University will keep the academic awards in the digital format and ensure the data integrity. It is a 24x7 online mode for making available academic awards and helps in validating its authenticity, safe storage and easy retrieval. This Agreement is as per directions of UGC (ANNEX-XXVII: Page 1135).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for information please.</b></p> | Noted.  |
| 02.28 | <p><b>TO APPROVE THE MANDATORY CONDITIONS TO QUALIFY THE APPLICATION &amp; EVALUATION PROCESS FOR FINANCIAL ASSISTANCE TO TRAVEL ABROAD AND ATTEND INTER-NATIONAL CONFERENCE (FOR GZSCCET, BATHINDA AND OTHER PITS' OF MRSPTU, BATHINDA).</b></p> <p>Mandatory conditions to qualify the application &amp; evaluation process for financial assistance to travel abroad and attend International conference (for GZSCCET, Bathinda and other PITS' of MRSPTU, Bathinda) have been proposed (ANNEX-XXVIII: Pages 1136-1141).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>  | Approved for MRSPTU Univ Campus, GZSCCET and PITs   |
| 02.29 | <p><b>TO APPROVE THE STUDY SCHEMES OF NEW NON-AICTE PROGRAMMES OFFERED TO AFFILIATED COLLEGES FOR 2018 BATCH</b></p> <p>Some new Non-AICTE Programmes have been offered to Affiliated Colleges from 2018 Batch. It is proposed to follow Syllabi/Study Schemes of these Programmes of other Universities for 2018 Batch students or till their Syllabi/Study Schemes are not ready (ANNEXURE-XXIX: Pages 1142-1182).</p>   | It was decided that these schemes/syllabi be first put up before the concerned Board of Studies and then to Concerned Faculty for consideration and approval before bringing it to Academic Council |

*Suman*  
05/3/18  
Dean Academic Affairs  
Maharaja Ranjit Singh  
Punjab Technical University  
Bathinda



**MINUTES OF 2<sup>ND</sup> MEETING OF STANDING COMMITTEE OF ACADEMIC COUNCIL  
HELD ON 26.02.2018**

| S.N. | Study Schemes   | Page No.  |
|------|---|-----------|
| 1    | B.Sc. (Food Technology) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards                             | 1142-1144 |
| 2    | B.Sc. (Garment Design) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards                              | 1145-1147 |
| 3    | B.Sc. (Home Science) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards                                | 1148-1151 |
| 4    | Bachelor of Management Studies (Rural Development) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards  | 1152-1154 |
| 5    | M.Sc. (Mathematics & Computing) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2018 Batch onwards                     | 1155-1156 |
| 6    | B.Sc. (Hons.) (Agronomy) Sem. 1 <sup>st</sup> – 8 <sup>th</sup> 2018 Batch onwards                            | 1157-1160 |
| 7    | B.Com. (E-Commerce) Sem. 1 <sup>st</sup> – 2 <sup>nd</sup> 2018 Batch onwards                                 | 1161      |
| 8    | B.Sc. (Animation & Multimedia Technology) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards           | 1162-1164 |
| 9    | B.Sc. (Computer Science) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards                            | 1165-1168 |
| 10   | B.Sc. (Non- Medical) Sem. 1 <sup>st</sup> – 6 <sup>th</sup> 2018 Batch onwards                                | 1169-1173 |
| 11   | M.Sc. (Clinical Research) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2018 Batch onwards                           | 1174-1175 |
| 12   | M.Sc. (Computer Science) Sem. 1 <sup>st</sup> – 4 <sup>th</sup> 2018 Batch onwards                            | 1176-1178 |
| 13   | Skill Certificate Course in Computer Hardware and Networking Sem. 1 <sup>st</sup> 2018 Batch onwards          | 1179      |
| 14   | Skill Certificate Course in Computer Proficiency-I, Sem. 1 <sup>st</sup> 2018 Batch onwards                   | 1180      |
| 15   | Skill Certificate Course in Computer Proficiency-II, Sem. 1 <sup>st</sup> 2018 Batch onwards                  | 1181      |
| 16   | Skill Certificate Course in Medical Lab. Technology Sem. 1 <sup>st</sup> – 2 <sup>nd</sup> 2018 Batch onwards | 1182      |

**The Item is placed before the Standing Committee of Academic Council for approval please.**

*Suman* 05/03/18  
Dean Academic Affairs  
Maharaja Ranjit Singh  
Punjab Technical University  
Bathinda



**MINUTES OF 2<sup>ND</sup> MEETING OF STANDING COMMITTEE OF ACADEMIC COUNCIL  
HELD ON 26.02.2018**

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| 02.30 | <p><b>TO APPROVE Ph.D. REGISTRATION OF BHARAT KHURANA AND ROHIT BHATIA IN FACULTY OF PHARMACY</b></p> <p>After successful completion of prescribed Course Work and subsequent acceptance of Research Proposals by DDRC, Ph.D. Candidates Bharat Khurana and Rohit Bhatia under the Faculty of Pharmacy have been issued the provisional registration letters (ANNEXURE-XXX: Pages 1183-1184). The Research Work titles as recommended by DDRC are:</p> <ol style="list-style-type: none"> <li>1.Design and Development of Novel Drug Delivery Systems of Resveratrol for Treatment of Psoriasis.</li> <li>2.Design, Synthesis and Evaluation of Coumarin Fused/Tethered Nitrogen containing Heterocycles as Anticancer Agents.</li> </ol> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>  | Approved. |
| 02.31 | <p><b>TO APPROVE THE REMOVAL OF NEGATIVE MARKING FOR EVALUATION OF Ph.D. ADMISSION TEST</b></p> <p>A proposal has been received to remove negative marking for evaluation of Ph.D. Admission Test (ANNEX-XXXI: Page 1185).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>   | Approved. |
| 02.32 | <p><b>TO APPROVE THE STARTING OF NEW NON-AICTE COURSES IN THE SAME CAMPUS BY THE EXISTING AFFILIATED TECHNICAL INSTITUTIONS AS PER NORMS OF THE UNIVERSITY/STATUTORY BODY</b></p> <p>Existing Technical Institutions affiliated with the University willing to start new Non-AICTE Courses may be allowed to start the Course in the same Campus provided it fulfils all the norms/regulations regarding the infrastructure/faculty and other norms of the University/Statutory Body, without sharing the essential facilities, such as, Class Rooms, Laboratories, etc. with the already approved Technical Institution. However, Common Amenities, such as, Canteen, Auditorium, Playgrounds, Parking, etc. may be shared, provided it caters to all the students of all the Programmes (ANNEXURE-XXXII: 1186-1188 Pages).</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p> | Approved. |

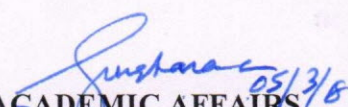
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Bathinda



**MINUTES OF 2<sup>ND</sup> MEETING OF STANDING COMMITTEE OF ACADEMIC COUNCIL  
HELD ON 26.02.2018**

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| 02.33               | <p><b>TO DISCUSS AND APPROVE B.TECH. (AERONAUTICAL ENGG.) SYLLABUS AS RECEIVED FROM PSCAC, PATIALA FOR 2018 BATCH ONWARDS</b></p> <p>Punjab State Civil Aviation Council, Patiala has got prepared B.Tech. (Aeronautical Engg.) syllabus from NITTTR, Chandigarh (ANNEXURE-XXXIII: Pages 1189-1378) to be applicable from 2018 Batch. B.Tech First Year. syllabus of all branches of B.Tech. is common as per prevalent practice. B.Tech. 1<sup>st</sup> year syllabus for 2018 Batch as per guidelines of AICTE is given in ANNEXURE-VII (Pages 958-979). It is recommended that 1<sup>st</sup> year syllabus as given in ANNEXURE-VII (Pages 958-979) be applicable to B. Tech. (Aeronautical Engg.)</p> <p><b>The Item is placed before the Standing Committee of Academic Council for discussion and approval please.</b></p>  | Same B.Tech. 1 <sup>st</sup> year syllabus will be followed for all the B.Tech. programmes including B.Tech. (Aeronautical Engg.) programme proposed by Punjab State Council for Civil Aviation, Patiala. |
| 02.34               | <p><b>TO AUTHORISE VICE CHANCELLOR TO TAKE DECISIONS IN CASE OF ANY URGENT ACADEMIC MATTERS</b></p> <p>It is proposed to authorize the Vice Chancellor to take decisions in case of urgent academic matters, to be ratified later on by BoG.</p> <p><b>The Item is placed before the Standing Committee of Academic Council for approval please.</b></p>   | Approved.   |
| <b>TABLE AGENDA</b> |  |   |
| 02.35               | <p><b>MRSPTU Ph.D. ADMISSION RELATED MATTERS</b></p> <p>In addition, it was deliberated and decided that,</p> <ol style="list-style-type: none"> <li>1. Heads of Departments may get 3 sets of Question Papers prepared in their discipline from the experts of elite institutions/Universities, including IITs, NITs and shall hand over these Question Papers to office of Dean (R&amp;D). One from the available shall be used as a Ph.D. Entrance Test of the MRSPTU.</li> <li>2. It was also decided that Ph.D. admissions shall be held twice in a year at the start of each academic session, however Ph.D. Admission entrance test shall be conducted only once per year.</li> <li>3. Furthermore, it was decided that for admission to Ph.D. in Computer Sc &amp; Engg., the existing Ph.D. eligibility qualifications shall also include BE/B.Tech. in any stream of Engg &amp; Tech.</li> </ol> <p><b>The Item is placed before the Standing Committee of Academic Council for consideration and approval please.</b></p> | Discussed and approved  |

The Meeting concluded with a vote of thanks to the Chair.

  
**DEAN ACADEMIC AFFAIRS,**  
**MRSPTU, BATHINDA**  
 Maharaja Ranjit Singh  
 Punjab Technical University  
 Bathinda